

## **U.S. Department of Justice**

*Office of the United States Trustee Eastern District of Michigan* 

211 West Fort Street, Suite 700 Detroit, Michigan 48226 (313) 226-7999

## **REQUEST FOR AUDIO RECORDING OF §341 MEETING OF CREDITORS**

NOTE: THE ITEMS WITH \*\*\* MUST BE FILLED OUT IN ORDER FOR YOUR REQUEST TO BE PROCESSED

*** CASE NAME		*** CASE #	
*** CHAPTER *** §341	HEARING DATE(S)		
TIME(S) TRUS	STEE	JUDGE	
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